

Park Community Student  
**Scholarship**  
Application



Your life. Your money. *Your way.*

## About Our Scholarship

Park Community Federal Credit Union is proud to play a part in the continuing education of the youth in our credit union family. We would like to assist you in the ever-rising costs of higher education through our scholarship program. Completion of this scholarship application is the first step in the application process for the Park Community Federal Credit Union Scholarship. Only those students who have submitted all required documentation by the stated deadline will be considered as eligible candidates for the award. We are pleased that you are applying for this scholarship and we encourage you to take special care when completing this application.

### **SCHOLARSHIP CRITERIA**

Each applicant must be a member (have a share/savings account) of Park Community Federal Credit Union in good standing and must include each item below to meet the criteria of a "completed" application.

1. High School transcript with cumulative grade point average of at least 3.0 or class rank,
2. Personal letter of recommendation
3. Composition of 1000 or more words that reflects your ideas about the benefits of Credit Union membership
4. Completion of the attached Scholarship Application

Your completed application must be mailed to Park Community Federal Credit Union and postmarked no later than May 31st.

An independent selection committee will screen all applications and make a final selection of the scholarship winner. The Park Community Federal Credit Union Scholarship will be awarded to the applicant who excels in academics and extra curricular activities and who demonstrates a knowledge and understanding of the benefits of credit union membership. The scholarship winner will receive a maximum of \$500.00 for each year of college attended for a maximum of four consecutive years (a total scholarship of \$2,000). The award may be used to pay for books, tuition, room and board, or other related educational expenses. To remain eligible, the scholarship winner must maintain a minimum GPA of 3.0 each year, carry a minimum of 12 credit hours and must submit official documentation of all grades or scores no later than July 1.

The scholarship winner will be notified by phone by June 30. The award winner and all other candidates will be notified at this time.

Thank you for your participation in the Park Community Federal Credit Union Scholarship program.

# Student Application

## APPLICANT DATA

Name (First/Middle/Last) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

## EDUCATIONAL DATA

Name of High School \_\_\_\_\_ Graduation Date: Month/Year \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of High School Principal \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Name of School you plan to attend \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Intended field of study \_\_\_\_\_

## PERSONAL DATA

List all school and community activities in which you have participated during the past four years (i.e. student government, clubs, music, sports, church work, volunteer work). Please attach an additional page if needed.

Activity	No. of Years Participated	Awards, Honors, Offices Held

Describe your work experience during the past four years.

Name of Co./Organization/Position Held	Date from MM/YYYY	Date to MM/YYYY	Avg. Hours per Week

Please provide any unusual personal or family circumstances affecting your school and community activities, work experience or achievement in school.

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**APPLICANT APPRAISAL**

**To Student Applicant:** This section must be completed by a school administrator, counselor, or faculty member, community or religious leader, or other unrelated person in a position of authority who knows you and your accomplishments.

**To Appraiser:** You have been asked to provide information in support of this application. On a scale of 1-5, 5 meaning you strongly agree and 1 meaning you strongly disagree, rate the following statements.

The applicants achievements accurately reflect his/her ability.	5	4	3	2	1
The applicant actively sets realistic and attainable goals.	5	4	3	2	1
The applicant exemplifies the school's values.	5	4	3	2	1
The applicant volunteers to help improve his/her community.	5	4	3	2	1
I know the applicant extremely well.	5	4	3	2	1

**ADDITIONAL COMMENTS:** (invited, especially to highlight or add pertinent factors warranting consideration.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Appraiser's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title/Affiliation \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**TRANSCRIPT INFORMATION**

Students must include an official high school transcript and have the following section completed by appropriate school official. (Important notice to school officials: Please attach description of your school's grading scale.)

SAT scores \_\_\_\_\_ or ACT scores \_\_\_\_\_

Applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_ Cumulative grade point average \_\_\_\_\_

I certify this data is from a current and official transcript.

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title/School \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**APPLICANT CHECKLIST**

This application becomes complete and valid only when you have mailed:

- completed application,
- official transcript,
- composition of 1000 words or more, and
- letter of recommendation to:

Park Community Federal Credit Union  
 Scholarship Committee  
 P.O. Box 18630  
 Louisville, KY 40261  
 Postmark Deadline: May 31

**SELECTION OF WINNERS:** An independent panel of judges has the sole responsibility for selecting the award winner, basing it's decision on criteria as set forth in the program's announcement.

**CERTIFICATION:** All of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of the information that I have given on this form. I realize that if I do not give proof when asked, I may not be considered for the award.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_